

**FINANCE, BUDGETING, ACCOUNTABILITY AND EXTERNAL AFFAIRS  
COMMITTEE AGENDA**

June 17, 2022

8:00 a.m.

Harry L. Crisp II Community College Center  
Second Floor Conference Room  
401 East Capitol Avenue  
Springfield, IL

1. Pipeline for the for the Advancement of the Healthcare Workforce Program (PATH)
  - a. Funding Formula
  - b. Administrative Rules
2. Spring 2022 Legislative Update
3. Marketing & Communications Update
4. Community College Dual Credit Report
5. Authorization to Enter into Contracts and Transfer Funds Among Lines
6. Other
7. Public Comment
8. Adjournment