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| Midterm Report  Due: January 30, 2017 | | | |
| **COLLEGE:** | |  | |
| Grant Contact: | |  | |
| Career Pathway: | |  | |
| Partnerships developed: | |  | |
| Provide a narrative for each section below: | | | |
| Activities  Provide an update for all activities described in your grant proposal. | | | |
|  | | | |
| **Moving Forward**  What do you intend to be completed in the remainder of the grant period (January 1-June 30)? | | | |
|  | | | |
| Technical Assistance Needs? Identify any barriers or technical assistance needs. | | | |
|  | | | |
| **Midterm Expenditure Update**  **(Quarters 1 and 2)** | | | |
| **Budget Category** | **Amount Budgeted** | | **Amount Expended** |
| Stipends |  | |  |
| Contractual Services |  | |  |
| Materials & Supplies |  | |  |
| Capital Outlay |  | |  |
| Travel & Meeting Expenses |  | |  |
| General Administration |  | |  |
| Other Expenditures\* |  | |  |
| **TOTAL** |  | |  |

\*Requires written approval from the ICCB.

By submitting this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures and disbursements made with these funds are for the purposes and objectives set forth in the terms and conditions of the applicable Federal or State award or program participation agreement. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (2 C.F.R. 200.415)